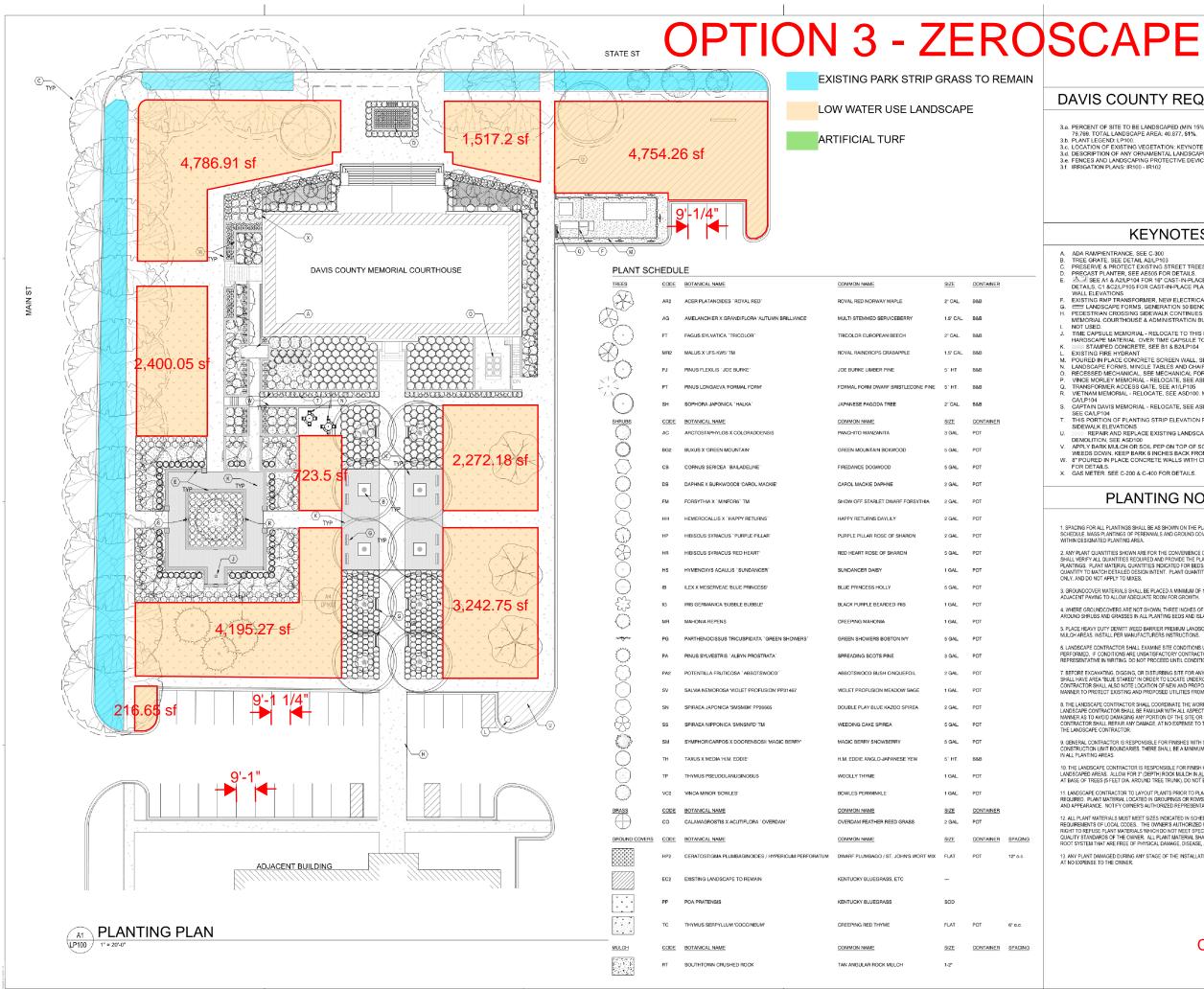


## **ROM Option 03 - Zeroscaped**

4/11/2022

Hogan & Associates Construction

E <b>arthwork, Sitework, Utilities</b> Export Subgrade			\$ 30,000	
Weed Barrier	\$	7,520	 	Lawson Landscape
Weed Barrier Rock Mulch	\$	7,520 24,090		Lawson Landscape
Plantings	\$	80,000		Lawson Landscape
Earthwork, Sitework, Utilities			\$ 111,610	
Construction Contingency	\$	15,000	\$ 15,000	
General Conditions & Supervision	\$	50,000	\$ 50,000	
CM Fee (5%)	\$	50,000 8,831	\$ 8,831	
Bond & Insurance at 1%	\$	1,854	\$ 1,854	
Design Fee by Others	\$	5,000	\$ 5,000	
	Total		\$ 192,295	



## DAVIS COUNTY REQUIREMENTS

- 3.a. PERCENT OF SITE TO BE LANDSCAPED (MIN 15%): TOTAL SQ. FT. OF SITE: 79,769. TOTAL LANDSCAPE AREA: 40,877, 51%.
  3.b. PLANT LEGEND: LP100.
- LOCATION OF EXISTING VEGETATION: KEYNOTE C/LP100.
- DECORTION OF ARSHING VERMENTAL LANDSCAPING ELEMENTS: LP100 & LP103.
   FENCES AND LANDSCAPING LP107.
   FENCES AND PLANS CAPING LP107.

## **KEYNOTES**

- ADA RAMP/ENTRANCE, SEE C-300
- ADA RAMPÆNTRANCE, SEE C-300

  TREE GRATE, SEE DETAIL AZILP103

  TREE GRATE, SEE DETAIL AZILP103

  PRESERVE & PROTECT EXISTING STREET TREES & TURF IN PLANTING STRIP

  PRECAST PLANTER, SEE AE505 FOR DETAILS.

  △ JES EA 1 & AZILP104 FOR 19° CAST-IN-PLACE CONCRETE SEAT WALL

  DETAILS, C1 & CZILP105 FOR CAST-IN-PLACE PLANTER WALLS, & LP101 FOR ALL

  WALL ELEVATIONS

  EXISTING RMP TRANSFORMER, NEW ELECTRICAL AND GENERATOR, SEE ES102.

   CHADSCAPE FORMS, GENERATION 50 BENCH, SEE B1/LP103

  PEDESTRIAN CROSSING SIDEWALK CONTINUES ACROSS ROAD LINKING

  MEMORIAL COURTHOUSE & ADMINISTRATION BUILDING.

  NOT USED.

  TIME CAPSULE MEMORIAL RELOCATE TO THIS LOCATION, SEE ASD100.

  HARDSCAPE MATERIAL. OVER TIME CAPSULE TO BE SELECTED BY OWNER.

   STAMPED CONCRETE, SEE B1 & B2/LP104

  EXISTING FIRE HYDRANT.

  POURED IN PLACE CONCRETE SCREEN WALLL, SEE DETAIL A3/LP105

  LANDSCAPE FORMS, MINGLE TABLES AND CHAIRS SET, SEE DETAIL A1/LP103

  RECESSED MECHANICAL, SEE MECHANICAL FOR DETAILS.

  VINCE MORELY MEMORIAL RELOCATE, SEE ASD100

  TRANSFORMER ACCESS GATE, SEE A1/LP105

  VIETNAM MEMORIAL RELOCATE, SEE ASD100 MOUNT TO SEAT WALL, SEE CAP104

  CAPTAIN DAWS MEMORIAL RELOCATE, SEE ASD100 MOUNT TO SEAT WALL, SEE CAP104 CAPTURE DAWS MEMORIAL RELOCATE, SEE ASD100 MOUNT TO SEAT WALL, SEE CAP104

  CAPTAIN DAWS MEMORIAL RELOCATE, SEE ASD100 MOUNT TO SEAT WALL, SEE CAP104

  CAPTAIN DAWS MEMORIAL RELOCATE SEE ASD100 MOUNT TO SEAT WALL, SEE CAPTURE CAPTURE AND TO SEAT WALL.

- CAPTAIN DAVIS MEMORIAL RELOCATE, SEE ASD100. MOUNT TO SEAT WALL
- THIS PORTION OF PLANTING STRIP ELEVATION FOLLOWS RAMP, SEE C-300 FOR SIDEWALK ELEVATIONS
- REPAIR AND REPLACE EXISTING LANDSCAPE TO REMAIN IF DAMAGED BY
- V. APPLY BARK MULCH OR SOIL PEP ON TOP OF SOIL AFTER PLANTING TO KEEP WEEDS DOWN, KEEP BARK 6 INCHES BACK FROM BASE OF SHRUBS
- W. 8" POURED IN PLACE CONCRETE WALLS WITH CHAMFERED EDGE. SEE A1/SF101
- X. GAS METER. SEE C-200 & C-400 FOR DETAILS

## PLANTING NOTES

SPACING FOR ALL PLANTINGS SHALL BE AS SHOWN ON THE PLANS AND ON THE PLANTING SCHEDULE. MASS PLANTINGS OF PERENNIALS AND GROUND COVERS SHALL BE EVENLY DISTRIBUTED

2. ANY PLANT QUANTITIES SHOWN ARE FOR THE CONVENIENCE OF THE CONTRACTOR. CONTRACTOR SHALL WERFY ALL QUANTITIES REQUIRED AND PROVIDE THE PLANTS RECESSARY TO COMPLETE THE PLANTINGS. PLANT MATERIAL QUANTITIES INDICATED FOR BEDSPLANTERS ARE ESTIMATES. VERIFY QUANTITY TO MATCH DETAILED DESIGN INTENT. PLANT QUANTITIES ARE FOR INDIVIDUAL PLANTS ONLY, AND DO NOT APPLY TO MIXES.

3. GROUNDCOVER MATERIALS SHALL BE PLACED A MINIMUM OF 18 INCHES FROM THE EDGE OF ADJACENT PAVING TO ALLOW ADEQUATE ROOM FOR GROWTH.

4. WHERE GROUNDCOVERS ARE NOT SHOWN, THREE INCHES OF ROCK MULCH SHALL BE PLACED AROUND SHRUBS AND GRASSES IN ALL PLANTING BEDS AND ISLANDS.

5. PLACE HEAVY DUTY DEWITT WEED BARRIER PREMIUM LANDSCAPE FABRIC UNDER ALL ROCK MULCH AREAS. INSTALL PER MANUFACTURERS INSTRUCTIONS.

6. LANDSCAPE CONTRACTOR SHALL EXAMINE SITE CONDITIONS UNDER WHICH WORK IS TO BE PERFORMED. IF CONDITIONS ARE UNSATISFACTORY CONTRACTOR SHALL CONTACT OWNERS REPRESENTATIVE IN WRITING. DO NOT PROCEED UNTIL CONDITIONS ARE SATISFACTORY.

7. BEFORE EXCAVATING, DIGGING, OR DISTURBING SITE FOR ANY REASON, LANDSCAPE CONTRACTOR SHALL HAVE AREA "BLUE STAKED" IN ORDER TO LOCATE UNDERGROUND UTILITIES. LANDSCAPE CONTRACTOR SHALL ALSO NOTE LOCATION OF NEW AND PROPOSED UTILITIES AND WORK IN SUCH A MANNER TO PROTECT EXISTING AND PROPOSED UTILITIES FROM DAMAGE

8. THE LANDSCAPE CONTRACTOR SHALL COORDINATE THE WORK WITH OTHER CONTRACTORS.

LANDSCAPE CONTRACTOR SHALL BE FAMILIAR WITH ALL ASPECTS OF THE SITE AND WORK IN SUCH A
MANNER AS TO AVOID DAMAGING ANY PORTION OF THE SITE OR STRUCTURE. LANDSCAPE
CONTRACTOR SHALL REPAIR ANY DAMAGE, AT NO EXPENSE TO THE OWNER, THAT IS INSULRED BY

10. THE LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR FINISH GRADE ELEVATIONS IN ALL LANDSCAPED AREAS. ALLOW FOR 3" (DEPTH) ROCK MULCH IN ALL SHRUBGROUND COVER BEDS AND AT BASE OF TREES IS FEET DIA. AROUND TREE TRUNK), DO NOT BURY GROUND COVERS WITH MULCH

12 ALL PLANT MATERIALS MUST MEET SIZES INDICATED IN SCHEDULES, AND SHALL MEET MINIMUM RECOMMENSING OF COUNTS COURSE. THE CONTROL OF THE C

13. ANY PLANT DAMAGED DURING ANY STAGE OF THE INSTALLATION PROCESS SHALL BE REPLACED AT NO EXPENSE TO THE OWNER.



ARCHITECTURE · PLANNING · INTERIORS

175 S MAIN STREET, STE 300 · SLC, UTAH 84111 801-355-5915 www.crsq-us.com

STRUCTURAL ENGINEER C/O SHAUN PACKER CALDER RICHARDS 634 SOUTH 400 WEST, SUITE 100 SALT LAKE CITY, UT 841

C/O RYAN BOOGAARD

ELECTRICAL ENGINEE C/O DAVE WESEMANN 324 S STATE STREET, SUITE 400

dew@spectrum-engineers.com (801)328-5151 SALT LAKE CITY, UT 8411 C/O BRANDON PAGE

CIVIL ENGINEER ENSIGN ENGINEERING 45 W 10000 S, SUITE 500 SANDY, UT 84070 LANDSCAPE ARCHITECT C/O KELLY GILLMAN

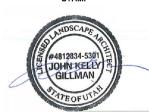
(801)355-5915 SALT LAKE CITY, UT 8410





**COURTHOUSE** 28 E. STATE ST.

STAMP



ISSUE TYPE:	DATE:				
CONFIRMED SET	03/03/2021				
1 RFI#21	2021/05/05				
2 RFI #115	2022/01/04				
3 RFI #135	2022/03/15				
PROJECT NUMBER:	19-003				
DRAWN BY:	PS				
CHECKED BY:	KG				

**PLANTING PLAN** 

**LP100** 

C2

3